

### THE CHILDREN'S BOOK COUNCIL OF AUSTRALIA (VICTORIAN BRANCH) INC.

ABN 49 659 828 173; Registered Association A0014226Y

Minutes for the Annual General Meeting of The Children's Book Council of Australia (Victorian Branch) Inc. held on Thursday, 18 May, 2023 at Bargoonga Nganjin, North Fitzroy Library at 6.00pm

<b>Opening and Welcome:</b>	Jo Panckridge, President took the Chair and declared the meeting open and
	welcomed everyone to the 2023 Annual General Meeting (AGM) of the CBCA
	(Vic Branch) Inc.

#### Attendance:

Crystal Corocher Ellie Geddis Louisa Karmouche Wendy Keogh Kate O'Donnell Jo Panckridge	2933 2256 1667 2062 1088 2515	Tinten Grammar Laburnum PS
Cristina Pase Jo Pentony Geraldine Woolnough	1013 2186 LM14	Windy Hollow Books
Alida Galati Ruth Woolven Denise Beanland Bronwyn Joseph	1742 2761 2846 2256	Ivanhoe Grammar
Angela Crocombe Kerrie Mckinlay Anne-Louise O'Donoghue	2584 2925 2928	Reading Kids
Fran Pusmucans Michele Rutter Ruth Thatcher Sian Smith Suzanne Thwaites	2256 1224 2670 1019 1405	Melbourne Grammar Camberwell Grammar
Ngaire Brown Erin Wamala Loretta Kaval Jill McCallum	2924 2773 2885 1356	St Columba The Kid's Bookshop

#### Apologies

Leanne Rands, Karys McEwen, Robyn Burke, Karen Fleischer, Annette Wright, Sarah Mayor Cox, Ruth Oppenheim

#### 1. To confirm the minutes of the previous Annual General Meeting held on 19th May, 2022.

The minutes of the previous Annual General Meeting held on Thursday, 19th May, 2022 were tabled.

**MOTION:** That the minutes of the previous Annual General Meeting held on 19th May, 2022 be confirmed as a true and correct record of the meeting.

Moved: Anne-Louise O'Donoghue Seconded: Geraldine Woolnough **CARRIED** 

# 2. To receive from the Management committee reports upon the transactions of the Association during the last preceding financial year.

The report was circulated to members and there were no questions.

**MOTION:** THAT the 2022/2023 Annual Report, as prepared by the Management Committee be accepted.

Moved: Loretta Kaval Seconded: Anne-Louise O'Donoghue **CARRIED** 

#### 3. To elect officers of the Association and ordinary members of the Committee

THE following members were nominated as Office Bearers and Committee members for 2023/2024 As per Rule 16.3, these names have been listed on our website:

PRESIDENT: Jo Panckridge

(she is not up for re-election, as Jo is serving the second year of a two year term and no other nominations were received for this position)

TREASURER: SECRETARY:

Geraldine Woolnough Ruth Woolven

(she is not up for re-election, as Ruth is serving the second year of a two year term and no other nominations were received for this position)

#### GENERAL COMMITTEE:

- Robyn Burke
- Ngaire Brown
- Sarah Mayor Cox
- Angela Crocombe representing Readings Kids
- Karys McEwen
- Julia Petricevic
- Anne-Louise O'Donoghue representing The Geelong College
- Ruth Thatcher
- Leanne Rands
- Erin Wamala representing The Kids Bookshop, and
- Annette Wright

**MOTION:** THAT a new Management Committee, as named, be accepted by the members present for 2023/2024 year.

Moved: Jo Panckridge Seconded: Alida Galati **CARRIED** 

Thank you to those leaving the Committee – Julie Pearce, Christine Oughtred and Marissa Caluzzi. Chris and

Marissa have contributed to the committee over many years and we look forward to their continuing contribution in the Awards program.

Thank you to Lu Smith (Office Manager) and Helen Bulpin (Administrative Assistant), two office staff who left throughout the year. They both contributed to the efficient running of the office. Lu had been with us for many years and we are extremely grateful for the work she did and her extensive knowledge.

Thank you to our new Office Manager, Angie Cui for ensuring our office runs smoothly.

# 4. To receive and consider the statement submitted by the Association to members in accordance with Section 100(1) of the Associations Incorporation Reform Act 2012 (Vic.)

It is a requirement for the Annual Financial Statements to be approved by the membership and forwarded, together with the completed Annual Statement, to Consumer Affairs Victoria.

The Financial Statements for the twelve month period ended 31<sup>st</sup> January, 2023 were prepared by Accru.

**MOTION:** THAT the Annual Statement based on the audited Financial Statements be submitted to Consumer Affairs Victoria, as per Section 100(1) of the Associations Incorporation Reform Act 2012 (Vic).

Moved: Fran Pusmacans Seconded: Angela Crocombe **CARRIED** 

- 5. To receive and consider the Auditor's Report and Audited Accounts on the financial affairs of the Association for the last financial year.
- **MOTION:** THAT the Financial Statements for the twelve months ended 31st January 2023, as audited by Accru be accepted as an accurate representation of the financial position of the CBCA VIC Branch

Moved: Bronwyn Joseph Seconded: Anne-Louise O'Donoghue CARRIED

#### 6. To receive and consider the subscription fees of the Association

As required by the Constitution, Subscription fees are to be set during each Annual General Meeting. The outgoing committee recommend the Subscription/Membership fees be maintained:

- Institutions \$93.00
- Personal \$65.00
- Concession \$40.00 (incl. Authors & Illustrators)
- Family \$74.00.

This recommendation was accepted by the Members present

### 7. The following item was proposed as special resolution

*THAT Ruth Thatcher and Sarah Mayor Cox, appointed to the committee to fill casual vacancies until this annual general meeting, be ratified.* Moved: Angela Crocombe Seconded: Anne-Louise O'Donoghue **CARRIED** 

There is another special resolution – over the years we have made some members, Life Members. During the year we realized these appointments should have been ratified at the AGM so we are now going to do that now.

THAT the recommendations of the Management Committee for Geraldine Woolnough, Virginia Lowe, Debbie Marshall, Margot Hillel, Christine Oughtred, Ann James & Ann Haddon to be elected as Life Members of this association, be ratified. Moved: Angela Crocombe Seconded: Bronwyn Joseph CARRIED

Close:

Meeting closed at 6.20pm

Signed as a correct record,

Chairman:

Date: \_\_\_\_\_